

**JOINT MEETING
BOARD OF SELECTMEN AND CAPITAL PLANNING COMMITTEE
MONDAY, APRIL 14, 2014 – 6:30 P.M.
UPSTAIRS MEETING ROOM AT TOWN HALL**

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Capital Planning Committee – Vote on Article 13 – 5/6/14 Annual Town Meeting
 - B. Liquor License Violation Hearing – The Wright Place Pub (6:40 p.m.)
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. Steve Coswell – 250th Committee Request of Board
 - B. Vote to Award Bid for VMS Building Demolition
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. April 7, 2014 Minutes – Regular Meeting
 - B. April 9, 2014 Minutes – Special Meeting
- IX. BOS CORRESPONDENCE
- X. APRIL MEETINGS and EVENTS
- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. Capital Planning Committee – Vote on Article 13 – 5/6/14 Annual Town Meeting

The Capital Planning Committee needs to vote on Article 13 for the proposed DPW facility.

B. Liquor License Violation Hearing – The Wright Place Pub (6:40 p.m.)

On January 25, 2014 the Wright Place Pub was cited for over serving two individuals and the Board (Licensing Authority) needs to consider these concerns brought forward by Chief Barrett.

V. OLD BUSINESS

VI. NEW BUSINESS

A. Steve Coswell – 250th Committee Request of Board

Steve Coswell wants to discuss the possibility of the purchase of a time capsule for the 250th celebration by the Board of Selectmen

B. Vote to Award Bid for VMS Building Demolition

The Board will take into consideration the recommendation of the Town Administrator to award this bid to J.R. Vinagro Corp. out of Johnston, RI who submitted the low bid of \$42,980.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. April 7, 2014 Minutes – Regular Meeting

B. April 9, 2014 Minutes – Special Meeting

IX. BOS CORRESPONDENCE

X. APRIL MEETINGS and EVENTS

- Monday, April 21 – PATRIOTS DAY HOLIDAY
- Tuesday, April 22, 6:45 p.m. – Conservation Commission – Lower Level at Town Hall
- Thursday, April 24, 7:00 p.m. – Planning Board – Lower Level at Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- Dog licenses are now available at the Town Clerk's office. Fees are \$10 for altered dogs and \$15 for unaltered dogs. Please bring the current rabies certificate. If licensing by mail, please include check, rabies certificate and a self-addressed envelope to be mailed to the Town Clerk's Office, 32 Main St., Ashburnham. Also, online payments can be made for dog license RENEWALS ONLY. Please call the Town Clerk's office first at 978-827-4100 ext. 114 to verify that a current rabies certificate is on file. Complete the information online and the dog license will be mailed.

The next scheduled Board of Selectmen meeting will be held on Monday, May 5, 2014 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT